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# **CITY OF CLAY, ALABAMA**

## **REGULAR COUNCIL MEETING AGENDA**

City Hall Meeting Room - 2441 Old Springville Road

**April 14, 2026 @ 6:30 PM**

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**As a matter of convenience, members of the public are invited to listen and observe in public meetings by YouTube video. Presenters and others interested in a particular matter for discussion are encouraged to attend the meeting in-person. The City is not responsible for technical issues that may occur that interfere with the video. The City Council, at its sole discretion, may proceed with its in-person business meeting regardless of whether virtual attendees can hear and/or observe the proceedings. To access the YouTube video, go to [www.YouTube.com](http://www.YouTube.com) and search cityofclay in the search bar. Click on the City of Clay logo and then click on “Live” to view the meeting.**

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### **CALL TO ORDER**

### **INVOCATION / PLEDGE OF ALLEGIANCE / ROLL CALL**

### **APPROVE COUNCIL MINUTES**

1. Pre-Council and Council Minutes from March 24, 2026

### **APPROVE AGENDAS**

2. Meeting Agenda
3. Consent Agenda (Financial)

### **COMMITTEE REPORTS**

4. Mayor Jane Anderton
5. Council member Nathan Thompson
6. Council member Carla Youngblood
7. Council member Chris Nail
8. Council member Joseph “Jody” Harris
9. Council member Orletta Jackson-Rush, Ed.D.

### **READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, COMMUNICATIONS, ETC.**

10. Proclamation – April 2026 as Crime Victims’ Rights Month

### **PUBLIC HEARINGS**

11. ALC-2025-08: Request for an Alcoholic Beverage License Transfer to ABID, LLC /dba/ Clay Chevron, at 6412 Old Springville Road, Pinson, 35126

### **PUBLIC COMMENTS**

**ENTER UNANIMOUS CONSENT: CONSENT AGENDA**

**OLD BUSINESS:**

**NEW BUSINESS:**

12. Ordinance 2026-01: An Ordinance to Establish Standards & Requirements for Appropriations to Outside Agencies (*First Reading*)
13. Resolution 2026-29: A Resolution to create an Ad Hoc Committee in response to the former DYS property development
14. Resolution 2026-30: A Resolution Authorizing an Agreement with WEX Bank /dba/ WEX Card Services
15. Resolution 2026-31: A Resolution Authorizing an Agreement for Employee Benefits
16. Resolution 2026-32: A Resolution Authorizing a Budget Amendment & Expenditure for Library Sign Installation
17. Resolution 2026-33: A Resolution Adopting the Procurement Card (P-Card) Program Policy
18. Resolution 2026-34: A Resolution Authorizing Designated Employees to be issued Procurement Cards and Establishing individual card limits
19. Resolution 2026-35: A Resolution to Accept a Grant Award from America250AL for “Clay 250”
20. Resolution 2026-36: A Resolution to Accept a Grant Award from Innovate Alabama for an “Outdoor Rec Project Award”
21. Resolution 2026-37: A Resolution to Consider the Transfer Approval for Alcohol License to ABID, LLC, at 6412 Old Springville Road, Pinson 35126

**END UNANIMOUS CONSENT**

**ADJOURNMENT**

**NEXT CITY COUNCIL MEETING – TUESDAY, April 21, 2026**

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In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-680-1223.